



CRANLEIGH PARISH COUNCIL

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Village Way
Cranleigh
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GU6 8AF

16th August 2018

NOTICE OF A MEETING OF THE NEIGHBOURHOOD PLAN COMMITTEE

Members of the Neighbourhood Plan Committee are respectfully summoned to a Meeting to be held on **Thursday 23 August 2018 at 7.00p.m.** in the Council Chamber, Village Way, Cranleigh.

Soo Simmonds

Assistant Clerk to the Parish Council

To:- The Neighbourhood Plan Committee

James Betts
Richard Cole
Brian Freeston
Angela Richardson Vice Chairman
Liz Townsend Chairman
Philip Townsend Non-Councillor member

AGENDA

1. **APOLOGIES FOR ABSENCE**
Recommendation: To accept apologies and reasons for absence.
2. **DECLARATION OF INTERESTS**
Recommendation: To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.
3. **NEIGHBOURHOOD PLAN COMMITTEE MINUTES**
Recommendation: The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Neighbourhood Plan Committee Meeting held on 07 June 2018.
4. **PUBLIC SESSION**
Recommendation: To note any representations by members of the public.
5. **CHAIRMAN'S REPORT**
Recommendation: To note the report.

6. CLERK'S REPORT

Recommendation: To note the report

7. DRAFT NEIGHBOURHOOD PLAN

Recommendation:

- **To receive an update from Navigus on the draft Neighbourhood Plan.**

8. GREEN SPACES

Recommendation:

- **To receive an update on the green spaces review.**

9. SITE ALLOCATIONS

Recommendation:

- **To receive an update on housing numbers and any site allocations by the Neighbourhood Plan.**

10. TIMELINE

Recommendation:

- **To keep the timeline under review.**

11. DATE OF NEXT MEETING

To be confirmed.

Please note that the agenda and all associated papers can be found on the Parish Council website www.cranleighpc.org.

Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.