



**CRANLEIGH PARISH COUNCIL**

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28 June 2018

**NOTICE OF A MEETING OF THE NEIGHBOURHOOD PLAN COMMITTEE**

Members of the Neighbourhood Plan Committee are respectfully summoned to a Meeting to be held on **Thursday 05 July 2018 at 7.00p.m.** in the Council Chamber, Village Way, Cranleigh.

Beverley Bell FSLCC  
PARISH CLERK

To:- The Neighbourhood Plan Committee

James Betts  
Richard Cole  
Brian Freeston       Vice Chairman  
Steve Jeacock  
Angela Richardson  
Liz Townsend       Chairman  
Philip Townsend    Non-Councillor member

**AGENDA**

1. **APOLOGIES FOR ABSENCE**

**Recommendation: To accept apologies and reasons for absence.**

2. **DECLARATION OF INTERESTS**

**Recommendation: To receive any declarations of interest from Members in respect of any item to be considered at the meeting and notification of any changes to Members' Interests.**

3. **NEIGHBOURHOOD PLAN COMMITTEE MINUTES**

**Recommendation: The Committee to approve and the Chairman to sign as a correct record, the Minutes of the Neighbourhood Plan Committee Meeting held on 07 June 2018.**

4. **PUBLIC SESSION**

**Recommendation: To note any representations by members of the public.**

5. STRATEGIC ENVIRONMENTAL ASSESSMENT

Scoping Report

**Recommendation:**

- **To receive an update on the Scoping Report consultation and discuss amendments required to the Scoping Report.**

6. CALL FOR SITES

**Recommendation:**

- **To receive the final Call for Sites Assessment from the planning consultant.**
- **To discuss Planning Applications granted and in application/consultation phase since Local Plan Part One.**

7. DRAFT NEIGHBOURHOOD PLAN

**Recommendation:**

- **To discuss draft Cranleigh Neighbourhood Plan.**

8. GREEN SPACES

**Recommendation:**

- **To receive an update on the green spaces review.**

9. AREA OF STRATEGIC VISUAL IMPORTANCE

**Recommendation:**

- **To receive an update regarding ASVI review.**

10. CONSULTATION

**Recommendation:**

- **To discuss the arrangements for the public consultation**

11. TIMELINE

**Recommendation:**

- **To keep the timeline under review.**

12. CHAIRMAN'S REPORT

**Recommendation: To note the report.**

13. CLERK'S REPORT

**Recommendation: To note the report**

14. DATE OF NEXT MEETING

**Thursday 02 August 2018**

Please note that the agenda and all associated papers can be found on the Parish Council website [www.cranleighpc.org](http://www.cranleighpc.org).

Members of the public should be aware that being present at a meeting of the Council or one of its Committees or Sub-Committees, and not seated in the designated no-filming area, will be deemed as the person having given consent to being recorded (photograph, film or audio recording) at the meeting, by any person present.